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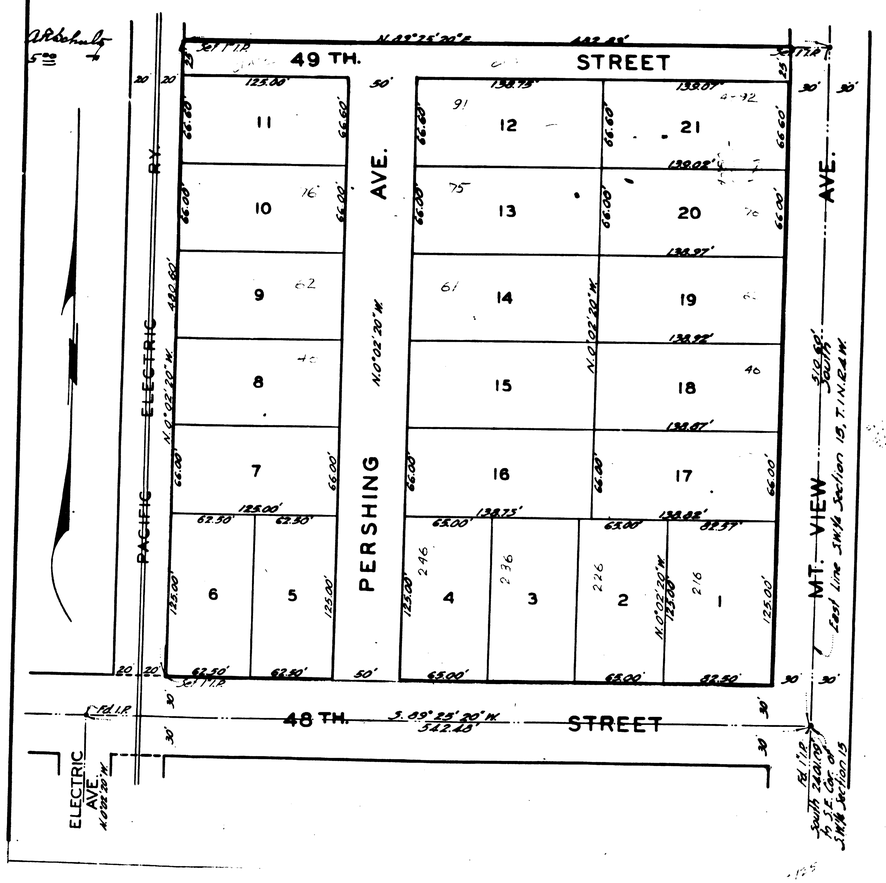
#1

Security Title Ins & Title Co
Dec-18-1946
9:00 A
Maps
69

TRACT NO. 3067

BEING A SUBDIVISION OF A PORTION OF SECTION 15, T. 1 N. R. 4 W.,
UNSURVEYED BEING IN THE MUSCUPIABE RANCHO AS SHOWN ON MAP
RECORDED IN MAP BOOK 7 PAGE 23 OF MAPS
RECORDS OF SAN BERNARDINO COUNTY
CALIFORNIA
SCALE 1:50'



OWNERS CERTIFICATE

We hereby certify that we are the owners of, or have some right title or interest in and to the real property included within the Subdivision shown upon the annexed map, and that we are the persons whose consent is necessary to pass a clear title to said property, and we consent to the making of said map and subdivision as shown within the colored border lines, and we hereby dedicate to the Public use all of the Streets and Avenues as shown upon said map within said Subdivision.

We hereby convey to the City of San Bernardino a municipal corporation, an easement and right of way over and along the rear 7 feet of each lot for the construction, use and maintenance of all public utilities of every kind and their systems, equipment and appurtenances thereto.

This grant shall be for the benefit of said City, or any department thereof, and shall be more to the benefit of any person, firm or corporation now holding a franchise, or who may in the future acquire any franchise for the furnishing of or for the furnishing to said City of San Bernardino, State of California, or its inhabitants, of water, sewer, gas, electrical energy, telephone and telegraph service.

William H. Liles
Pauline H. Liles
Americo Rizzardini
Rita M. Rizzardini

NOTARY ACKNOWLEDGMENT

State of California
County of San Bernardino } ss.

On this 11 day of December, 1946, before me E. L. MORGAN a Notary Public in and for the County of San Bernardino, State of California, residing therein, duly commissioned and sworn, personally appeared WILLIAM H. LILES, PAULINE H. LILES, AMERICO RIZZARDINI and RITA M. RIZZARDINI known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto subscribed my name and affixed my official seal the day and year in this certificate first above written.

E. L. Morgan
Notary Public in and for the County of San Bernardino, State of California.

SURVEYORS CERTIFICATE

I, W. J. Strange do hereby certify that I am a Licensed Land Surveyor of the State of California and that this map consisting of one sheet, correctly represents a survey made under my supervision in October 1946, and that all of the monuments shown thereon actually exist and their positions are correctly shown.

Dated this 28 day of October 1946.

W. J. Strange
L.S. No. 6909

2"x2" Stakes set at all lot corners unless otherwise shown.
Basis of bearings center line of Electric Ave.

CITY COUNCIL

I hereby certify that the Council of the City of San Bernardino by resolution adopted December 16, 1946 approved the attached map, accepted as public all Streets and Avenues shown on said map within said Subdivision and all dedications given.

Dated this 17th day of Dec. 1946.

John Hallam
City Clerk of the City of San Bernardino, State of California

I hereby approve the foregoing resolution.

W. E. Newcomb
Mayor, City of San Bernardino.

Map Approved.

Edgar Thorn
City Engineer, City of San Bernardino.

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid.

Edgar Thorn
Superintendent of Streets.

AUDITORS CERTIFICATE

I hereby certify that according to the records of this office, as of this date there are no liens against the real property shown on the annexed map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes.

Dated this 17th day of Dec 1946.

P. W. Nichols
P. W. Nichols, County Auditor of the County of San Bernardino, State of California.

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